

The **attributive** adjective follows (normally) the noun it modifies and agrees in gender, number, and articlarity.

סוס טוב	(a) horse, a good (one)	הסוס הטוב	the horse, the good (one)
סוסה טובה	(a) mare, a good (one)	הסוסה הטובה	the mare, the good (one)
סוסים טובים	horses, good (ones)	הסוסים הטובים	the horses, the good (ones)
סוסות טובות	mares, good (ones)	הסוסות הטובות	the mares, the good (ones)

The **predicate** adjective precedes (normally) the noun it modifies and agrees in gender and number, but **not** articlarity.

טוב סוס	good is (a) horse ([a] horse is good)
טוב הסוס	good is the horse (the horse is good)
הסוס טוב	the horse (emphatic) is good
טובים הסוסים	good are the horses (the horses are good)

Near Demonstratives:

ms	זֶה	this (masc.)
fs	זֹאת	this (fem.)
cp	אֵלֶּה	these

Far Demonstratives:

ms	הוּא	that (masc.)
fs	הִיא	that (fem.)
mp	הֵם (הֵמָּה)	those (masc.)
fp	הֵן (הֵנָּה)	those (fem.)

The demonstratives can function as pronouns or adjectives. They roughly follow the same rules as attributive adjectives (when an adjective) and predicative adjectives (when a pronoun) above. I.e:

זֶה הסוס	this is the horse
זֶה סוס	this is (a) horse
אֵלֶּה הסוסים	these are the horses
הסוס הזה	this horse
טוב הסוס הזה	good is this horse (this horse is good)
זֶה הסוס הטוב	this is the horse, the good one (this is the good horse)
הסוס הטוב הזה	this good horse

Construct State (the construct noun *never* takes the article, it is articular in meaning if the head noun is):
The construct state will not always have the dash (-), nor does the dash necessarily mean the nouns are in construct state. If there is not a dash, there will be a conjunctive accent though (usually a שְׁ).

סוס-האיש	the horse of the man
סוסי-האיש	the horses of the man
סוסי-איש	horses of (a) man
סוסת-האיש	the mare of the man
סוסות-האיש	the mares of the man

Nouns in plural and the construct state will shorten. I.e:

<u>ms Absolute</u>	<u>ms Construct</u>	<u>mp Absolute</u>	<u>mp Construct</u>
דָּבָר	דְּבָרִי	דְּבָרִים	דְּבָרַי
בַּיִת	בֵּיתִי	בָּתִּים	בָּתַי